UNITED STATES JU-JITSU FEDERATION

*The National Governing Body for Ju-Jitsu in the United States of America*

National Office: 3816 Bellingham Drive - Reno, Nevada 89511 USA

Website: [www.usjjf.org](http://www.usjjf.org), Email: natlhq.usjjf@gmail.com, Phone: 775.851.8875

### *MEMBERSHIP, RANK CERTIFICATION, PROMOTION OR SEMINAR REGISTRATION FORM*

Note: This form is to be used by all persons who wish to become USJJF members, to be rank certified, promoted in Ju-Jitsu by the USJJF, or to register for any USJJF seminar. Please complete all blanks and print very clearly to prevent errors. Applications may be mailed to the above address or faxed to the above number.

### SECTION ONE – PERSONAL INFORMATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  |  |  | Date: |  |
| Address: |  |

 (Street and Number) (City and State) (Zip Code)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Birth Date: |  | Age: |  | Present Rank: |  | Gender (circle one): | Male / Female |
| Work Phone: |  | Home Phone: |  |
| Fax: |  | E-Mail: |  |
| Club Name: |  |
| Ju-Jitsu Style: |  | Sensei’s Name: |  |
| Club Address: |  |

### SECTION TWO – JU-JITSU HISTORY

## Must be completed for all Certifications and Promotions

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date You Started: | Day | Month | Year |  | Instructor | Organization |
| Date 10th Kyu: |  |  |  | Promoted by: |  |  |
| Date 9th Kyu: |  |  |  | Promoted by: |  |  |
| Date 8th Kyu: |  |  |  | Promoted by: |  |  |
| Date 7th Kyu: |  |  |  | Promoted by: |  |  |
| Date 6th Kyu: |  |  |  | Promoted by: |  |  |
| Date 5th Kyu: |  |  |  | Promoted by: |  |  |
| Date 4th Kyu: |  |  |  | Promoted by: |  |  |
| Date 3rd Kyu: |  |  |  | Promoted by: |  |  |
| Date 2th Kyu: |  |  |  | Promoted by: |  |  |
| Date 1st Kyu: |  |  |  | Promoted by: |  |  |
| Date 1st Dan: |  |  |  | Promoted by: |  |  |
| Date 2nd Dan: |  |  |  | Promoted by: |  |  |
| Date 3rd Dan: |  |  |  | Promoted by: |  |  |
| Date 4th Dan: |  |  |  | Promoted by: |  |  |
| Date 5th Dan: |  |  |  | Promoted by: |  |  |
| Date 6th Dan: |  |  |  | Promoted by: |  |  |
| Date 7th Dan: |  |  |  | Promoted by: |  |  |
| Date 8th Dan: |  |  |  | Promoted by: |  |  |
| Date 9th Dan: |  |  |  | Promoted by: |  |  |
| Date 10th Dan: |  |  |  | Promoted by: |  |  |

### SECTION THREE – MEMBERSHIP, CERTIFICATION AND PROMOTION FEES ENCLOSED

USJJF Rank Promotion and Certification: **$25.00** for **ALL Kyu Ranks.** **Yudansha Ranks:** Shodan - $150, Nidan - $175, Sandan - $200, Yondan - $225,

Godan - $250, Rokudan - $300, Shichidan - $350, Hachidan - $400, Kudan - $450, Judan - $500. For Discounted Organization Fees (Affiliates & Partners) reference Individual Membership & Rank Certification Fees, see the "Membership" section on our Website. (**Note:** Life Members pay only a “flat fee” of **$150.00** for any dan grade level certification or promotion.)

NOTE: Photocopy of current rank certificate from a Recognized Ju-Jitsu Organization, your Ju-Jitsu “Bio”, a copy of your system’s curriculum/rank requirements, and your photo must be submitted with this form for USJJF rank certification.

|  |  |  |  |
| --- | --- | --- | --- |
| Annual Membership Fee: | Please circle one: Initial Membership | Renewal *(Annual Membership expire on December 31st of each year)***Adult** (ages 13 & older): $40.00 / Year - **Youth** (ages 12 & younger): $30.00 / Year |  | $  |
| Life Membership Fee: ($400.00) Note: Also available On-Line. Registration  |  |  | $ |
| Rank Certification of: |  | in |  |  | $ |

 (Present Rank) (Ju-Jitsu Style or System)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Promotion to: |  | In |  |  | $ |

 (New Rank) (Ju-Jitsu Style or System)

|  |  |  |
| --- | --- | --- |
| US Ju-Jitsu Associate Certified Instructor/ Examiner ($50.00) 1st - 3rd Dan \* |  | $ |

|  |  |  |
| --- | --- | --- |
| US Ju-Jitsu Senior Certified Instructor/ Examiner ($75.00) 4th - 6th Dan \* |  | $ |

|  |  |  |
| --- | --- | --- |
| US Ju-Jitsu Master Certified Instructor/ Examiner ($100.00) 7th - 8th Dan \* |  | $ |

|  |  |  |
| --- | --- | --- |
| US Ju-Jitsu Grand Master Certified Instructor/ Examiner ($100.00) 9th - 10th Dan \* |  | $ |

**\*Must hold current rank in US Ju-Jitsu System to receive Instructor / Examiner certification**

|  |  |
| --- | --- |
| Total Fees Enclosed: | $ |

Section Four Continued on Next Page

### SECTION FOUR – APPROVAL OF TEACHER OR EXAMINER

I certify that I have examined this USJJF member for promotion to the Ju-Jitsu rank indicated and that they have demonstrated the required techniques, knowledge and qualifications for the rank indicated above:

|  |  |
| --- | --- |
| Signature of Teacher or Examiner: |  |
| Printed Name, Club Name, and Mailing Address of Teacher:  |  |
|  |
| Date Recommended: |  |

### SECTION FIVE – WHERE YOU DESIRE CERTIFICATES TO BE SENT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Please send certificates to: | Individual Member: |  | Sensei: |  |

# SECTION SIX – PAYMENT INFORMATION*Please make checks or money orders payable to the USJJF*

Payment in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_ is enclosed. My Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### SECTION SEVEN – WAIVER OF LIABILITY

In consideration of being allowed to participate in any way in the United States Ju-Jitsu Federation athletics/sports program, and related events and activities, the undersigned:

Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating, he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she will immediately advise his or her coach or supervisor of such condition(s) and refuse to participate.

Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.

Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.

Release, waive, discharge and covenant not to sue the United States Ju-Jitsu Federation, its officers, its affiliated clubs, affiliated ju-jitsu organizations, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as ‘releasees’ from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Parent or Guardian Signature |  | (Relationship) |  | Date |  |
|  |  |  |  |  |  |
| Parent or Guardian Signature |  | (Relationship) |  | Date |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Printed Name of Participant |  | Signature |  | Date |  |

***Please make as many copies as you need. The USJJF does not ship bulk forms!***

 *Member: North American Ju-Jitsu Union (NAJJU), Panamerican Ju-Jitsu Federation (PJJF), World Ju-Jitsu Federation (WJJF), World Ju-Jitsu Kobudo Organization (WJJKO), World Jiu-Jitsu Confederation (WJJC), Martial Arts International Federation (MAIF),*

*and The Association For International Sport For All (TAFISA)*

***Serving American Ju-Jitsu Since 1971***

### SECTION EIGHT – MAILING INSTRUCTIONS

### *Please mail this form to the appropriate address below.*

|  |
| --- |
| **National Headquarters:** (regarding Individual, Club/School or other Group Memberships, Training Seminars, Rank Validation / Certification, Competition Opportunities and other USJJF matters)United States Ju-Jitsu Federation (USJJF)Attn: Mr. Bruce R. Bethers3816 Bellingham Drive Reno, Nevada 89511 USAPhone: 775.851.8875Email: natlhq.usjjf@gmail.com or brucebethers@gmail.com |

### SECTION NINE – NATIONAL OFFICE ONLY

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date Processed |  | Total Amount Paid |  | Membership Number |  |